

**HANCOCK COUNTY BOARD OF SUPERVISORS' AGENDA**  
(Meeting held in the Hancock County Board of Supervisors' Meeting Room unless noted)

Tentative

**Monday, April 17, 2023**

- 9:00 a.m.      Pledge of Allegiance
- Review minutes
- 9:05 a.m.      \*Public forum
- 9:15 a.m.      Jeremy Purvis, County Engineer, re: County Engineer's report on Secondary Roads
- 9:25 a.m.      Consider pay estimate no. 1 for East Entrance Vestibule project with Dean Snyder Construction Co.
- 9:30 a.m.      Ann Hinders, drainage
- 9:45 a.m.      Consider claims
- 10:00 a.m.     Kaylee Langrell and Joel Gustafson, Summit Carbon Solutions, re: update on project, presentation on taxes
- 10:30 a.m.     Consider and sign Wellmark documents: Wellmark rate sheet, Medicare Secondary Payer (MSP) addendum
- Consider health insurance rates for FY2023-2024, consider employee's contribution to health insurance for FY2023-2024
- Consider dental and vision rates for FY2023-2024, consider employee's contribution to dental and vision insurance for FY2023-2024
- 10:45 a.m.     Brian Yung, Johnson, Mulholland, Cochrane, Cochrane, Yung, and Engler, re: discuss and possibly consider agreement for professional drainage district inspection services, general engineering services, between Hancock County and Bolton & Menk, Inc.
- 11:00 a.m.     Review amendments for FY2022-2023 budget, possibly consider setting date and time for public hearing on amendment to FY2022-2023 budget

\*\*Public comments during Public Forum only\*\*

\*=Public comments allowed during agenda item

**Hancock County Board of Supervisors' Meeting**

Apr 17, 2023, 9:00 AM – 2:00 PM (America/Chicago)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/585259165>

**You can also dial in using your phone.**

Access Code: 585-259-165

United States: [+1 \(224\) 501-3412](tel:+12245013412)

**Get the app now and be ready when your first meeting starts:** <https://meet.goto.com/install>